Easterling, Deborah

From:

Mark Fitzgerald <mfitzgerald@goarmstrong.com>

Sent:

- Tuesday, March 24, 2020 7:10 AM

To:

PSC_Contact

Subject:

[External] Armstrong Relocation Docket No. 2020-85-T

Attachments:

Scanned from a Xerox Multifunction Printer.pdf

Attached is the Affidavit of Publication for Armstrong Relocation's Notice of Filing in The State newspaper. Please let me know if you have questions or need additional information.

Thanks,

Mark Fitzgerald
Armstrong Relocation
4400 Westinghouse Blvd.
Charlotte, NC 28273
704-944-2924
mfitzgerald@goarmstrong.com

-----Original Message-----

From: Copier < Copier@goarmstrong.com > Sent: Monday, March 23, 2020 3:09 PM

To: Mark Fitzgerald <mfitzgerald@goarmstrong.com>

Subject: u70 doc

Please open the attached document. It was scanned and sent to you using a Xerox Multifunction Printer.

Attachment File Type: pdf, Multi-Page

Multifunction Printer Location: 070 Device Name: Xerox WC 6655 - Sales

AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
530253	0004596006	PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA CLFRK'S OFF

Attention: Mark Fitzgerald

ARMSTRONG RELOCATION 4400 WESTINGHOUSE BLVD. CHARLOTTE, NC 28273

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA CLERK'S OFFICE

NOTICE OF FILING

DOCKET NO. 2020-85-T

Pursuant to Title 58, Chapter 23 of the South Carolina Code, specifically S.C. Code Ann. §§ 58-23-1010, 58-23-20, 58-23-590, S.C. Code Ann. Regs §103-190, et. seq., and the Rules and Regulations of the Commission, Armstrong Transfer and Storage Co., Inc. d/b/a Armstrong Relocation Company, 4400 Westinghouse Boulevard, Charlotte, North Carolina 28273 has filled an Application with the Public Service Commission of South Carolina (the Complete Commission of South Carolina). mission) to amend its tariff currently on file with the Commission. Below is a summary of some of the proposed changes to the Company's tariff.

The new rate tariff has a general rate increase, along with additional rates for packing by carlon, unpacking by carlon, and debris pick-up. The list 12 pages of the tariff include 20 rules that define the services offered. The last 4 pages of the new proposed tariff include the rate matrix for all tariff charges. A short, itemized summary of each rate matrix is listed below.

Bulky Article - rate increase of 20%

Weight Additives - No change
Packing and Unpacking Trate increase of 8% add per carton pack and unpack option

Bate Increase- Extra Stop, Labor, Piano Handlirig, Flight Carry, Waiting Time, Auxiliary Service, Elevator Charge Full Valuation - is based on \$5.00 a pound to calculate coverage Local Rates - Increase of 12% in hour rate for moves under 30 miles

Transportation - 12% increase in rate Debris removal charge added

If the Application or Petition in this case contains a request for adjustment of rates, the rates are subject to potential modification by the Commission during the course of this case.

A copy of the Company's Application can be found on the Commission's website at www psc sc gov under Docket No. 2020-85-T Additionally a copy of the Application is available through Armstrong Transfer and Storage Co., Inc., d/b/a Armstrong Relocation Company, 4400 West righouse Boulevard, Charlotte, North Carolina 28273

Any person who wishes to participate in this matter as a party of record, should file a Patition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before April 15, 2020, by filing the Petition to Intervene with the Commission by providing a copy to the Office of Regulatory Staff, and by providing a copy to all parties of record. For the receipt of future Commission correspondence please include an email address in the Petition to Intervene. Am present with early in this program with parties in the present with processing the present in the present with processing the present with present the provided processing the present with the present the provided program and the present to provide the processing the provided processing the processing the provided processing the proc filtion to Intervene. Any person who seeks to intervene and who wishes to testly and present avidence at the hearing should notify, in writing, the Commission, the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201, and the Company's representative at the above address, on or before April 15, 2020. Please refer to Docket No. 2020-85-T.

For the most recent information regarding this docket, including changes in scheduled dates included in this Notice, please refer to www.psc.sc.gov.and.Docket.No., 2020-85-T.

PLEASE TAKE NOTICE that any person who wishes to have his or her conti-ments considered as part of the official record of this proceeding MUST pres-ent such comments in person to the Commission during the hearing.

Persons seaking information about the Commission's procedures should contact the Commission at (803) 896-5100 or visit its website at www.psc.sc.gov

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MAR 24 2020

PSC SC MAIL / DMS

State of South Carolina

County of Richland

I, Michelle Long, makes oath that the advertisment, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertion(s)

Published On

March 12 2020

Michelle Long Inside Classified Accounts Representative

Subscribed and sworn to before me on this 20th day of March in the year of 2020

Amy L. Robbin

Notary Public for South Carolina

My Commission Expires

November 27, 2022

*Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion "